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11 Homeowners Association

12 **UNITED STATES BANKRUPTCY COURT**

13 **CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION**

14 In re:

15 JAMIE LYNN GALLIAN,

16 Debtor.

17 Case No. 8:21-bk-11710-SC

18 Chapter 7 Proceeding

19 **ERRATA TO PRELIMINARY
20 OPPOSITION TO “AMENDED” MOTION
21 TO AVOID LIEN**

22 **Zoom Hearing:**

23 Date: November 15, 2022
24 Time: 11:00 a.m.
25 Place.: Courtroom 5C
26 U.S. Bankruptcy Court
27 411 W. Fourth Street
28 Santa Ana, CA 92708

19 The Huntington Beach Gables Homeowners Association hereby files its Errata to the
20 Preliminary Opposition to Debtor’s “Amended” Motion (“Motion”) to Avoid Lien (Docket No. 255)
21 filed on October 21, 2022, as it contained the incorrect hearing time for this Motion.

22 Respectfully submitted,

23 DATED: October 24, 2022

24 **GOE FORSYTHE & HODGES LLP**

25 By: /s/ Brandon J. Iskander

26 Robert P. Goe
27 Brandon J. Iskander
28 Attorneys for The Huntington Beach
Gables Homeowners Association

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 18101 Von Karman Avenue, Suite 1200, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (specify): **ERRATA TO PRELIMINARY
OPPOSITION TO "AMENDED" MOTION TO AVOID LIEN** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On October 24, 2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. SERVED BY UNITED STATES MAIL:

On (date) October 24, 2022, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

14 Jamie Lynn Gallian
16222 Monterey Ln Unit 376
15 Huntington Beach, CA 92649

Janine Jasso
PO Box 370161
El Paso, CA 79937

Michael D Poole
Feldsott & Lee
23161 Mill Creek Dr Ste 300
Laguna Hills, CA 92653

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL
(state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) October 24, 2022, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

- The Scott Clarkson, USBC, 411 West Fourth Street, Suite 5130, Santa Ana, CA 92701
- (SUSPENDED DUE TO COVID 19 PROTOCOLS)

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

24 October 24, 2022
25 Date

Kerry A. Murphy
26 Printed Name

27 /s/Kerry A. Murphy
28 Signature

1 **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):**

2 • **Bradford Barnhardt** bbarnhardt@marshackhays.com, **Bradford**
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10 • **United States Trustee (SA)** ustpregion16.sa.ecf@usdoj.gov

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